

## AGENDA PAPERS FOR

### PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 9 September 2021

Time: 6.30 pm

# Place: Stretford Public Hall, Chester Road, Stretford M32 0LG (attendance via registration only)

PLEASE NOTE: A link to the meeting can be found below: https://www.youtube.com/user/traffordcouncil/videos

#### AGENDA

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. MEMBERSHIP OF THE COMMITTEE

To note that Councillor Welton will replace Councillor Jerrome on the Planning and Development Management Committee with effect from 1<sup>st</sup> September, 2021.

#### 3. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

#### 4. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 12<sup>th</sup> August, 2021.

ITEM

#### 5. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm two working days prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

#### 6. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

#### 7. APPLICATIONS FOR PERMISSION TO DEVELOP ETC

To consider the attached reports of the Head of Planning and Development, for the following applications.

Applications for Planning Permission	
Application	Site Address/Location of Development
<u>103057</u>	9 Bow Green Road, Bowdon, WA14 3LX
<u>104042</u>	47 - 49 Stamford New Road, Altrincham, WA14 1DS
<u>104348</u>	Garricks Head Hotel, Moorside Road, Flixton, M41 5SH
<u>104642</u>	Telecommunications Site Ctil 125598 Vf 79739, Rooftop Of Bridgewater House, Park Road, Altrincham, WA14 5DL

#### 8. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### SARA SALEH

Deputy Chief Executive

#### Membership of the Committee

Councillors A.J. Williams (Chair), B. Hartley (Vice-Chair), A. Akinola, D. Bunting, D.N. Chalkin, L. Dagnall, W. Hassan, S. Maitland, M. Minnis, D. Morgan, S. Thomas and B.G. Winstanley.

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<u>Further Information</u> For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer Tel: 0161 912 2775 Email: michelle.cody@trafford.gov.uk

This agenda was issued on **31<sup>st</sup> August, 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH